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# **BEWARE OF THE CHILD MOLESTERS – THEY ARE SATANISTS**

***DO NOT TRUST EVEN MAHRAMS WHO ARE  
FUSSAAQ , BE THEY GRANDFATHER, UNCLE,  
BROTHER, ETC. EVEN IJTIMAS AND KHANQAHS  
ARE DANGEROUS FOR LADS***

## **OBSERVATIONS & NASEEHAT OF MAULANA YUNUS PATEL (Rahmatullah alayh)**

A Brother from Durban writes the following:

May Allah Ta'ala reward the Mujlisul Ulama in Port Elizabeth for their exposure of those who give license to moffie molesters, who happen to be molvis, in Durban.

The silence of the Jamiat KZN, which has officially closed for holiday since Christmas Eve, is not surprising.

The below extracts appear in the kitaab "Removing the Safety Net" by Hadhrat Maulana Yunus Patel Sahib (Rahmatullahi alaihi), the former Imaam and Buzrug of Musjid Noor Durban, who was the Shaykh of many KZN molvis. It seems that the Greater Durban Area has been entirely bereft of any Aalim of the Haqq since the death of Hadhrat Maulana (Rahmatullahi alaihi) in 2011.

Molvi mercenaries abound in Durban-Verulam-Pietermaritzburg since then. Their eyes are on the wealthy who the Molvi must coddle for interest-free loans, Umrah sponsorships, networking breakfasts, donations, and now recently, outdoor jaunts as with Molvi Muhammed Vanker.

### **EXTRACTS FROM "REMOVING THE SAFETY NET" BY HADHRAT MAULANA YUNUS PATEL (RAHMATULLAHI ALAIHI)**

#### **Sons**

One great Allah Wala had explained that a young, unbearded boy – 8 / 10 / 12 years of age, is as vulnerable to males as a young girl is vulnerable to males...

When someone sends his young, handsome son away – alone – with some friend or family member, saying: 'Take him for a holiday.' 'Take him where you are going – Johannesburg, Cape

*Town – here, there, India, Pakistan – take him with you... ’, we have the situation where just the two of them will be traveling alone.*

This Allah Wala said that this is equivalent to sending your young daughter away with some male. The situation is equally fraught with danger. That young boy is as defenseless and helpless as a young girl is.

Just the other day, an uncle molested his nephew. The nephew who is doing Hifz reported this himself.

Once, when my Shaykh, Hazrat Maulana Hakeem Muhammad Akhtar Saheb (Rahmatullahi alaihi) was here in South Africa, he asked one person: *‘Where is your son?’*

The person replied: *‘He is gone with someone to... ’* and he mentioned some distant place.

Hazrat got very, very upset and he said: *‘How can you just send a young son away like that?’*

Of course, sometimes there is a need – to get a lift, to be dropped off somewhere near, taken to the masjid at times, etc. Whilst there are allowances for this, there still has to be caution exercised. However, when there is no supervision, then do we know where the person is gone? What he is doing?

There was a reason why Nabi (sallallahu alayhi wa salam) cautioned us to beware of beardless youth, giving the instruction: *“Do not stare at beardless youth.”*

How many letters I receive ... How many phone-calls – of what what is happening when children are allowed to be with just anyone.

There are certain things we cannot even mention and discuss because it is so utterly shocking and shameless. Our major weakness is that we want to make life easy for ourselves. We are selfish. We make money our priority, at the expense of family life, and even family safety. After that, we sit and cry.

## **Supervision**

With regards to our children: Be there. Supervise. Let there be the presence of the father, mother or other responsible family members, when that child is playing. Allowing them seclusion is generally inviting trouble. When they quietly go into some room, close the door, even lock the door – then what are they doing? What are they watching?

Age is no factor today.

One sister sent an e-mail, stating that her young child has been complaining that the ‘Dada’ (paternal grandfather) was doing certain things with him, and from what the child described, there was clear indication of child abuse. The mother wrote, stating, that she did not know whether to believe the child, but she said there was no reason for him to lie about the matter since he was not exposed to such things.

Now if the son is complaining that he is being molested, then it must be taken very seriously whether proven or not. It is sometimes difficult to catch the person in action. But if it is a lie, a child can be caught out with a few questions.

Even grandparents or close family members cannot be trusted today – with their constant viewing and exposure to immoral, obscene pictures on the television screens or in magazines and newspapers. Don't we read of 60 year olds and 70 year olds guilty of rape and incest?

One young girl complained that her grandfather hugged her and touched her in a way which was evil and which frightened her. She does not want to see him anymore. Now this is a Muslim grandfather.

**Of course, this does not imply that a person must become suspicious of all and sundry. This is advice tendered to exercise caution and not to trust blindly.**

Shariah explicitly forbids traveling with a mahram or being alone with him – whether a father, brother, uncle, nephew or anyone else – if the person is of loose morals, shady character, and a threat to the chastity and modesty of that daughter, sister, grand-daughter, niece, mother, aunt, etc.

Although he is a mahram, he is now the danger and threat. Traveling alone with him, or being alone in the home with him should be avoided. This is sometimes difficult, so at such times, the child should not fear reporting to some senior member.

Our duty does not involve only the reading of wazeefas and wazeefas. We have got to be very sharp, very alert and very careful.

### **Ijtima and Khanqah**

The Ijtima is taking place and some are requesting others to take their young sons along with them to the Ijtima – that son of 11 / 12 / 13 years of age.

The father says : *'Take him to the ijtima.'*

But who is going to take him there? Who is going to look after him there? Where is he going to sleep? What is he going to do? If you have got so much of 'shauq' and enthusiasm, then go as well. Take your son and go. No one is stopping your son attending the Ijtima. But go with. Why leave him loose there?

As it is, people complain that the young children are misbehaving, getting up to all kinds of mischief, watching this and that. Be responsible. Close your shop and go. Take the son or sons and go. Give them a nice, good time. Let them also take benefit. It is extremely encouraged. It is very rewarding. This is spending quality time with your children.

We have got no time to spend with our children, so we send them with others to spend the time, unconcerned about the repercussions. Why don't the fathers make some sacrifice instead of the fathers passing their children into the care of just anyone?

There are many who write to my Shaykh and say: *'I have got a son and I want to send him to the khanqah.'*

Hazrat asks : *'What is his age?'*

Such people give ages like 10 / 12 / 13 years.

Hazrat says *'You come with him to the khanqah. We will give you a room upstairs and you stay with him. Do not leave him alone in the company of the strangers here.'*

Hearts are no longer clean. The environment that we live in constantly pollutes our gazes and our hearts. And of course, nafs and shaytaan are in attendance with every person.

So this is the scenario in all truth.

**UNDERSTAND WELL: In these times of fitnah more especially, young boys should be given the same protection as young girls.**

**This is why my Shaykh is very discouraging and opposing of young boys going to boarding schools and institutions, where they have to share rooms with big boys, bearded ones.\* They can easily find themselves victim to abuse from older boys or other seniors, as is very common in these days. They are minor, innocent, weak, and defenseless, and we place them in the lion's den.**

We deal with cases all the time. No one can say that we are relating fairy tales. We have our fingers on the pulse of society. People criticize those 'Ulama who speak out on these issues, labelling them as obsessed, and even accusing those 'Ulama of having sick hearts.

Their criticism is such: *'These 'Ulama are sometimes obsessed with these types of issues. Can it be that bad? What is wrong with boys being with boys? Do they think that everyone's heart is sick?'* etc. etc.

They can think what they wish to think. But those who are dealing with cases every single day, know fully well the extent of fitnah, and being aware of what is happening, they cannot deny it or pretend that nothing is happening. They have a duty to caution and warn the community. There has to be close monitoring and supervision – whether of young girls or of young boys.

\*In Hazrat's Madrasah in Karachi, boys are strictly separated in dormitories and classes on the basis of age. Young boys are not allowed to intermingle freely with older boys."

### **Caution and Care**

Everyone is not a Waliullah . So many may be attending such Deeni programmes, but are themselves coming out of their bad habits. We give them the benefit of the doubt, and everyone deserves the chance and opportunity to rectify himself through such programmes. But then we still have to be cautious and alert. We cannot jeopardise the chastity, Deen and even future of our children.

Those who say that the 'Ulama who voice such concerns and warnings, are plain 'orthodox' or very hard and difficult – then their criticism is plain ignorance of what is happening, of what is harsh reality!

We have to continue advising and warning. Let people say what they want to say. Let others laugh. You won't have to cry.

Read the full kitaab: <https://yunuspatel.co.za/wp-content/uploads/2022/10/Removing-the-Safety-Net.pdf>

*(End of the Letter)*

***BEWARE OF YOUTH PROGRAMME MOLVIS. THEY ARE SEX MANIACS WHO WILL RAVAGE THE MORALITY OF YOUNG BOYS!***